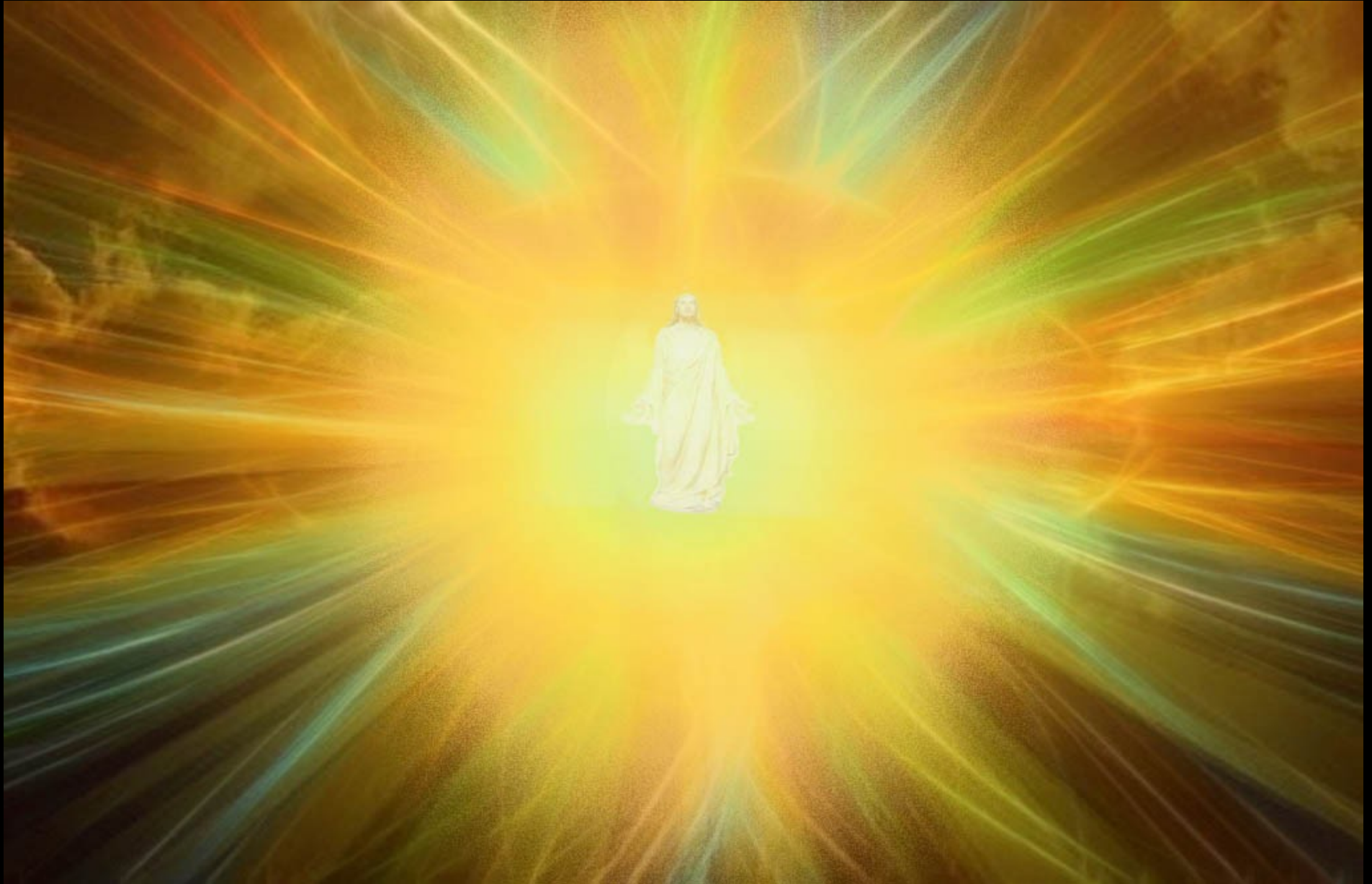
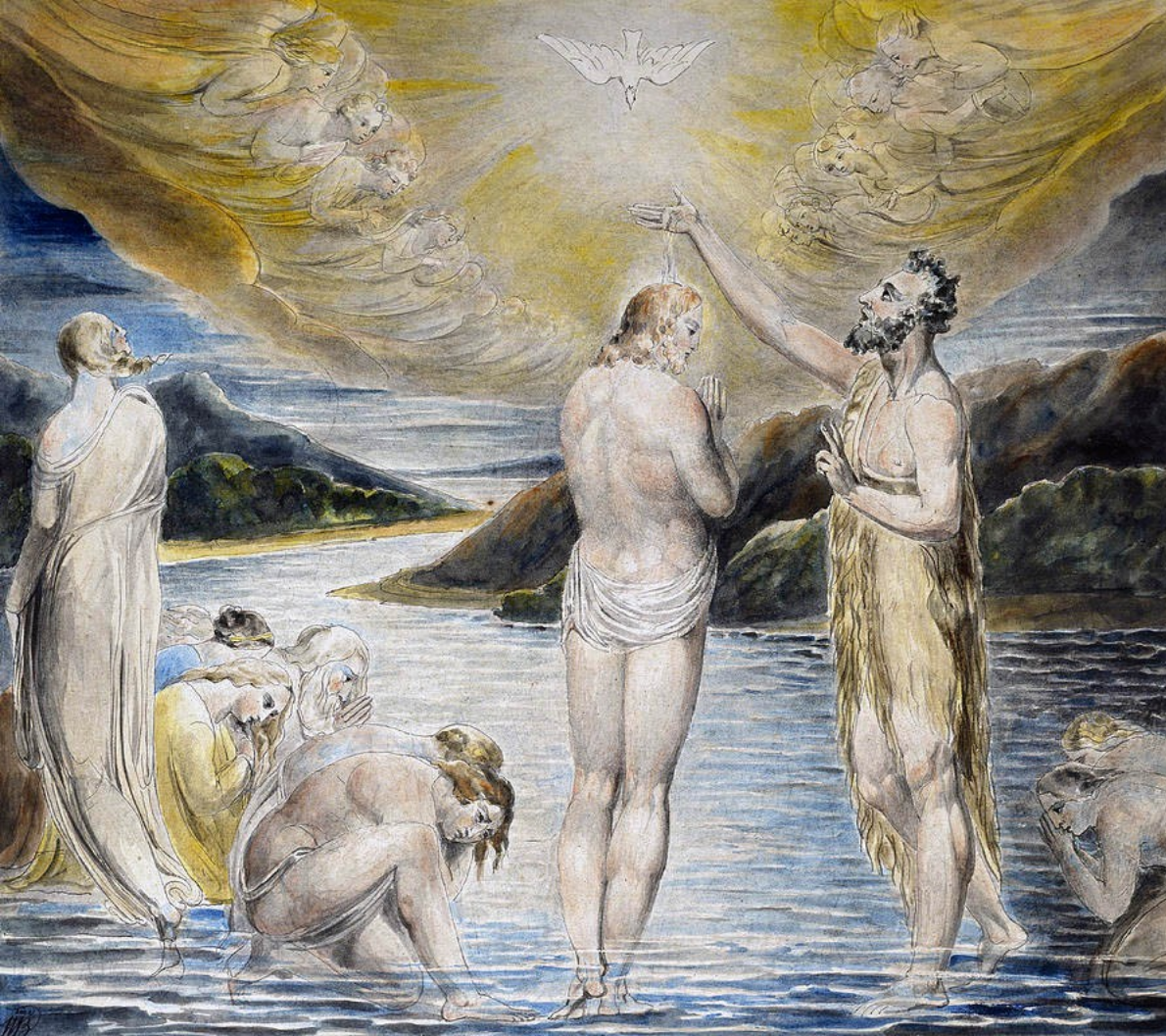


King of Kings



Dixitque Deus fiat lux et facta est lux

“And (Bel Elija בל עליא) that (בל עליך Bel supreme) light-power came down (from Barbelo) over Jesus and surrounded him entirely, while he was seated removed from his disciples, and he had shone most exceedingly, and there was no measure for the light which was on him.” - Pistis Sophia



“And he opened his mouth, and taught them, saying, Blessed are the beggars in spirit: for theirs is the kingdom of **Ouranos** (Οὐρανός).

“For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of **Ouranos**.”

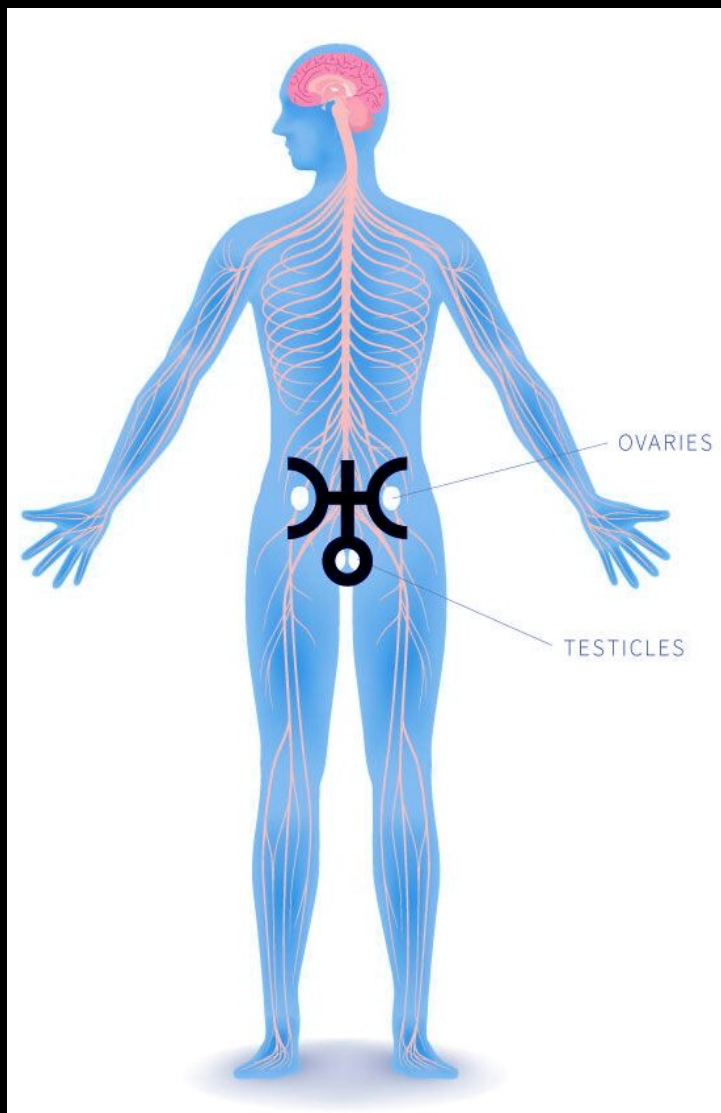
“But I say unto you, Swear not at all; neither by **Ouranos**; for it is God's (θεός) thronos.”

“You have heard that it has been said, you shall love your neighbor, and hate your enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that you may be the children of your Father which is in **Ouranos**: for he makes his sun to rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love them which love you, what reward have you? do not even the publicans the same? And if you salute your brethren only, what do you more than others? do not even the publicans so?

Be ye therefore perfect, even as your Father which is in **Ouranos** is perfect.” - **Mathew 5: 2, 3, 20, 34, 43-48**

“And Jesus, when he was baptized, went up straightway out of the water: and, lo, **Ouranos** were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from **Ouranos**, saying, This is my beloved Son, in whom I am well pleased.” - **Matthew 3: 16, 17**

“From that time Jesus began to preach, and to say, Repent: for the kingdom of **Ouranos** is at hand.” - **Matthew 4: 17**



Ouranos
Οὐρανός

“Any form of matter can be destroyed, yet the substance (or essence) of the matter continues in other dimensions. Thus, the Earth-substance or the Earth-seed is deposited in the profound space of the universe, within the unknowable zero dimension. Such an Earth-substance is the Iliaster. Eventually the Earth would remain deposited as a seed within the profundity of the infinite space, awaiting a new cosmic manifestation.

Let us remember that when a tree dies, its seeds remain. Within each seed there is the possibility of the development of a new tree. Likewise, when a planet dies, then its seed or its homogenous, insipid, insubstantial, colorless, odorless matter remains deposited within the bosom of the eternal Mother Space (the Ain Soph).

Such a seed in relation with the one is two. We must not forget that in order to be one, there is the necessity of being two. The one feels itself to be two. Thus, the primeval chaotic Earth, that seed world deposited in Mother Space, is the Omeyocan. It is a true paradise that during the time of inactivity vibrates with happiness.



I am (Bel) the light of the world

הא
יהוה



“And the disciples had not seen Jesus because of the great light in which he was, or which was about him; for their eyes were darkened because of the great light in which he was. But they saw only the light, which shot forth many light-rays. And the light-rays were not like one another, but the light was of diverse kind, and it was of diverse type, from below upwards, one ray more excellent than the other,....., in one great immeasurable glory of light; it stretched from under the earth right up to heaven. And when the disciples saw that light, they fell into great fear and great agitation.”

- Pistis Sophia

The four levels of
Inferior humans:

- “1 instinctual human being.
- 2 emotional human being.
- 3 intellectual human being.
- 4 equilibrated human being.

“The human beings of the first, second, and third level constitute the circle of the confusion of tongues, the Tower of Babel.

These three types of humans are the ones who have disgraced the world, the ones who provoked the first and second world wars, and the ones who will provoke the third.



“These three levels of humans do not understand each other. The instinctual level does not understand the intellectual. The emotional level does not understand the intellectual. The intellectual level does not understand the emotional.” - Samael Aun Weor

“Therefore is the name of it called בבל Babel; because יהוה did there (בלל balal) confound (mix, blend, intermingle; mash) the language of all the earth: and from thence did יהוה scatter them abroad upon the face of all the earth.” - Genesis 11: 9

“The third serpent rises through the medullar canal of the Astral specter. The third serpent must reach the magnetic field at the root of the nose, and then from there descend to the heart through a secret passageway within where seven holy chambers exist.

When the third serpent reaches the heart, a most beautiful child, the Christ-astral is born. The outcome of all this is the Initiation. The neophyte has to experience within his Astral Body the entire drama of the Passion of Christ. He has to be crucified, die and be buried. He has then to resurrect and must also descend to the Abyss and remain there for forty days before the Ascension.

The supreme ceremony of the Third Initiation is attained with the Christ-astral. Upon the altar appears Sanat Kumara, the Ancient of the Days, in order to grant us the Initiation.

Everyone who attains the Third Initiation of Major Mysteries receives the Holy Spirit.”

- Samael Aun Weor

“Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves..... take no thought how or what you shall speak: for it shall be given you in that same hour what you shall speak. For it is not you that speak, but the Spirit of your Father which speaks in you.”

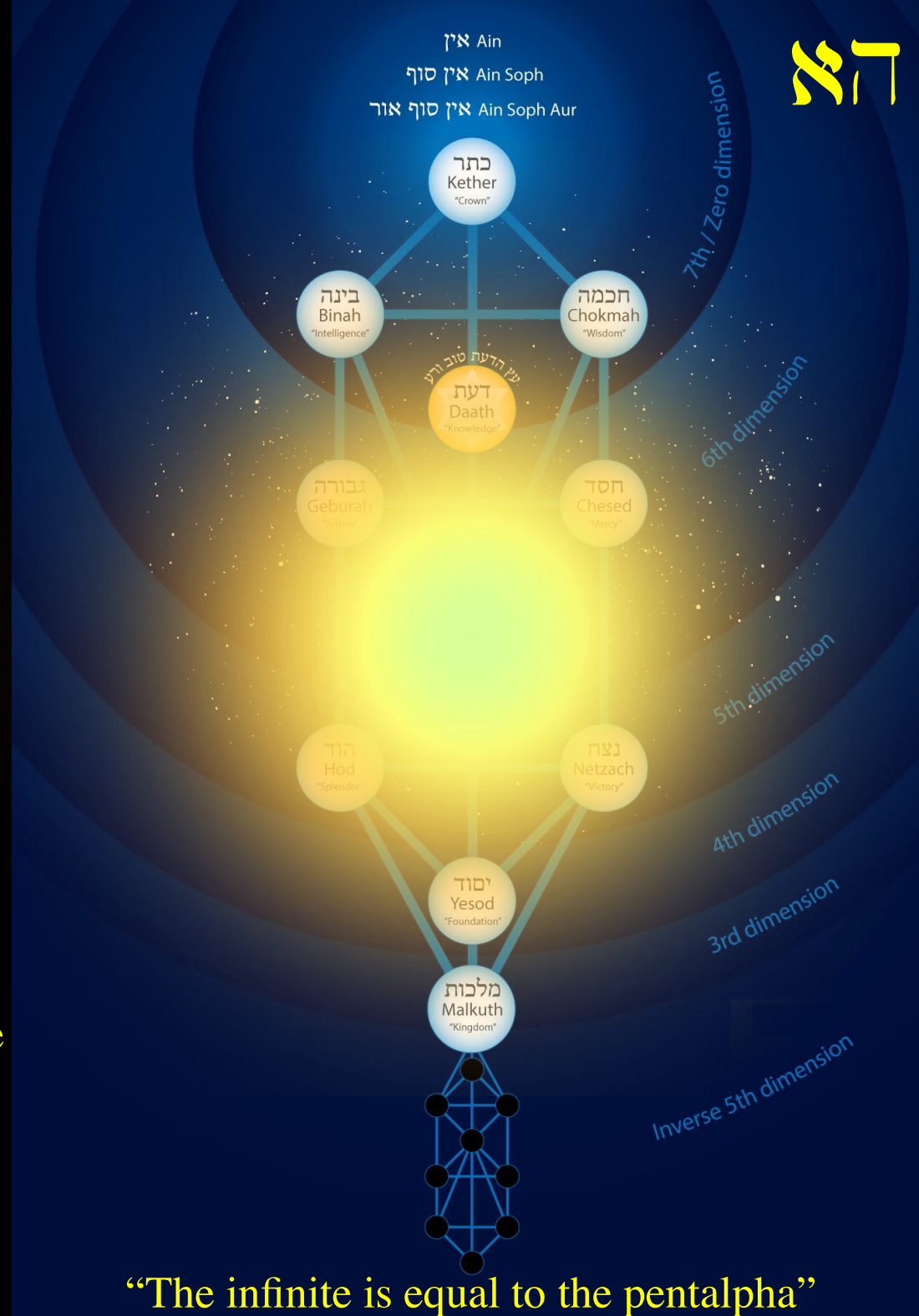
- Matthew 10: 16, 19, 20

“Then said one unto him, Lord, are there few that be saved? And he said unto them, Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.” - Luke 13: 23-25



“Within the inner Jesus Christ of each one of us, the creative energy shines marvelously.
 “The Logos is the Perfect Multiple Unity.
 “In the world of the Logos, diversity is unity.
 “The inner Christ within each one of us is beyond individuality, personality, and the “I.”
 “All beings are indeed one in the Lord.
 “Many rays bud in the “Christ-Light,” and from the “Christ-Light.”
 “Each Logoic ray is of a diverse type and distinct class. However, all the rays in themselves constitute the Logos.
 “Each ray is the living expression of this or that adept, or of this or that Christified One.”
 “Every Logoic ray serves as a foundation for this or that Hierophant.
 “The existence of any adept would be inconceivable, if we exclude from the depth of his Being his corresponding ray of Light.
 “In the final synthesis, all the rays of Light are reduced to one, which stretches itself into one immeasurable Glory of Light, from the Abyss right up to heaven.”

- The Gnostic Bible: The Pistis Sophia
 Unveiled by Samael Aun Weor



“The infinite is equal to the pentalpha”

“When the fourth serpent has succeeded in the ascent through the medullar canal of the mental specter, then the Fourth Initiation of Major Mysteries is attained. The fourth serpent also reaches the space between the eyebrows and descends to the heart. In the world of the mind, Sanat Kumara always welcomes the candidate saying, “You have liberated yourself from the four bodies of sin. You are a Buddha. You “have entered the world of the Gods. You are a Buddha. Everyone who liberates himself of the four bodies of sin is a Buddha. You are a Buddha. You are a Buddha.”

The cosmic festivity of this Initiation is grandiose. The entire world, the entire universe trembles with happiness, saying, “A new Buddha has been born.” The Divine Mother Kundalini presents her child in the temple saying, “This is my beloved child. He is a new Buddha. He is a new Buddha. He is a new Buddha. “The great masters of the Mind extract from within the mental specter the beautiful child of the Christ-mind. This child is born in the Fourth Initiation of Major Mysteries. Everyone who receives the Fourth Initiation gains Nirvana. Nirvana is the world of the Holy Gods.

“When the authentic Mental Body is born, we immortalize ourselves in the world of 12 laws (the world of Mercury or of the Mind).”

- Samael Aun Weor



Whosoever reaches the Fourth Initiation receives the Globe of the Imperator of the Mind. The sign of the cross shines upon this globe. The mind must be crucified and stigmatized in the Initiation. The universal fire sparkles within the World of the Mind. Each one of the thirty-three chambers of the mind teaches us terrible truths.”

“The Omeyocan is also named Yoalli Ehecatl due to the wind and darkness. Ehecatl is the God of cosmic movement, the God of the Wind (the **Ruach Elohim** **רוח אלהים**). Yoalli Ehecatl, the great cosmic movement of the Omeyocan, is the place where the authentic happiness of the world reigns, it is profound inexhaustible joy.

(Ehecatl intervened in the resurrection of Jesus Christ. Ehecatl is known as the God of the wind among the Aztecs. Ehecatl entered the tomb of Jesus on the third day and uttered with a loud voice, “Jesus, rise from within your tomb, with your body.” Then, Ehecatl induced activity and movement within the body of Jesus. Ehecatl is a lovely angel and Spirit of Movement. The Lords of Movement regulate all the activities of cosmic movement. The Aztecs worshiped Ehecatl.)

There are cosmic days and cosmic nights. When the Earth is in a germinal state, when any given planet is found deposited in a germinal state within the bosom of profound space, it slumbers; yet while being two, they are found to be one. After a certain period of activity, the electrical impulse, the electrical hurricane, makes all of the positive and negative aspects enter into activity. This is why it is stated that within the Omeyocan there is wind and darkness. We do not want to state darkness in the complete sense of the word; this is only an allegorical way of speaking.

Let us remember in the Egyptian mysteries when the priests would approach the neophytes. They would whisper in their ears, “Osiris is a dark God.” Yet, Osiris is not darkness.

The fact of the matter is that the light of the pure Spirit, the light of the great Reality, is darkness to the intellect.



“Osiris is a dark God.”



Ehecatl

This is why it is stated that within the Omeyocan there is only darkness and wind — that is to say, cosmic movement.

This is where the uncreated light emerges from and where the universal movement represented by Ehecatl is developed.” - **Samael Aun Weor**

“When our willpower is liberated, then it blends or fuses itself with the universal willpower. Thus, as an outcome of this, when integrated like this, our willpower becomes sovereign.

The individual willpower fused with the universal willpower can accomplish all the miracles of Moses.

There are three types of action:

1. Those which correspond to the law of accidents.
2. Those which belong to the law of recurrence, actions always repeated in each existence.
3. Actions which are intentionally determined by the conscious willpower.”

“The Vesture of the Son and the one of the Child of the Child, which is the Christified Causal Body, marvelously glisten in the Lord.”

“The seventh level of human being belongs to those who have built the Causal Body.”

- Samael Aun Weor

“And as Moses lifted up the serpent in the wilderness, even so must (the causal body) the Son of man be lifted up: That whosoever believes in him should not perish, but have eternal life.” - John 3: 14, 15



Before the manifestation of the Solar Logos, that is (**Christ-Light**), the Multiple Perfect Unity, the infinite quietude whirls about within the Omeyocan. In the sacred land of Anahuac, the Solar Logos was always named Quetzalcoatl. Indubitably, Quetzalcoatl as Logos exists long before any cosmic manifestation.

The Omeyocan is the navel of the universe that intensely vibrates and palpitates within reciprocal whirlwinds, where the infinitely large bursts into the infinitely small, where the large encounters the small, where the macrocosm encounters the microcosm.

With the dawn of any universe, the electrical hurricane makes all of the atoms palpitate in the form of whirls within the Omeyocan, within the navel of the universe, within the cosmic womb, while being two.

In the Omeyocan, the Tloque Nahuaque is the nocturnal tempest of all possibilities. Because when the electric movement, the electric hurricane, the electric whirl, makes all of those atoms spin within the chaotic matter, all the possibilities of universal life persist.

Samael Aun Weor



Omeyocan

The Omeyocan is the lord of the night, the black Tezcatlipoca who, when denying her Self, bursts into light and the universe is born that fecundates, that drives Quetzalcoatl, the Solar Logos.

Tezcatlipoca in its feminine aspect represents the moon and God Mother who is precisely (the Ain Soph) the womb of the world.

This is why it is stated that Tezcatlipoca bursts into light; the Mother, which as a matter of fact, was fecundated by the Logos, swells like a lotus flower and thus finally this universe is born. It is stated in Nahuatl that Quetzalcoatl then directs and drives the universe that emerged into existence.

The Logos, the Multiple Perfect Unity, is radical. Yet, he turns himself asunder into the forty-nine fires in order to work with this rising universe. Unquestionably, the one who directs the universe is precisely the Logos, Quetzalcoatl (the Christ).

It (the Christ-Light) is the cosmic consciousness governing, directing that which is, has been, and shall be...”

- Samael Aun Weor



“Then spoke Jesus again unto them, saying, I am (Bel) the light of the world: he that follows me shall not walk in darkness, but shall have the light of (Chaia Binah, the Holy Spiri) life.”

- John 8: 12

“The Sethians worshiped the Great Light, they said that the light emanations of the divine substance of (Bel) the Sun form a nest in us and that this constitutes the Serpent.”

- Krumm Heller (Huiracocha)

“And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believes in him should not perish, but have eternal life.”

- John 3: 14, 15

“Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

- Matthew 10: 16

